

# 2021/22 PHOTOGRAPHY CONTEST ENTRY FORM

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

All entries must be submitted by August 11, 2022

Entry Fees: Photographers Initial Entry Fee - \$25 due by May 5, 2022

Each Sub-Category - \$3 per entry (see individual categories for allowed # of entries)

Video: \$5 per entry, maximum of 1 entry per category

Refer to the 2021/22 Photography Contest Rules for details on specific categories and entry requirements. Entries that do not fit within the rule structure will be disqualified.

Category 1A: (1-5) \_\_\_\_\_ entries at \$3.00 each = \$ \_\_\_\_\_  
Category 1B: (1-5) \_\_\_\_\_ entries at \$3.00 each = \$ \_\_\_\_\_  
Category 2A: (1-5) \_\_\_\_\_ entries at \$3.00 each = \$ \_\_\_\_\_  
Category 2B: (1-5) \_\_\_\_\_ entries at \$3.00 each = \$ \_\_\_\_\_  
Category 3A: (1-5) \_\_\_\_\_ entries at \$3.00 each = \$ \_\_\_\_\_  
Category 3B: (1-5) \_\_\_\_\_ entries at \$3.00 each = \$ \_\_\_\_\_  
Category 4A: (1-5) \_\_\_\_\_ entries at \$3.00 each = \$ \_\_\_\_\_  
Category 4B: (1-5) \_\_\_\_\_ entries at \$3.00 each = \$ \_\_\_\_\_  
Category 5: (1-5) \_\_\_\_\_ entries at \$3.00 each = \$ \_\_\_\_\_  
Category 6: (1-5) \_\_\_\_\_ entries at \$3.00 each = \$ \_\_\_\_\_  
Category 7: (1-5) \_\_\_\_\_ entries at \$3.00 each = \$ \_\_\_\_\_  
Category 8: (1) \_\_\_\_\_ entries at \$3.00 each = \$ \_\_\_\_\_  
Category 9: (1) \_\_\_\_\_ entries at \$3.00 each = \$ \_\_\_\_\_  
Category 10: (1-5) \_\_\_\_\_ entries at \$3.00 each = \$ \_\_\_\_\_  
Category 11A: (1) \_\_\_\_\_ entries at \$5.00 each = \$ \_\_\_\_\_  
Category 11B: (1) \_\_\_\_\_ entries at \$5.00 each = \$ \_\_\_\_\_  
Category 11C: (1) \_\_\_\_\_ entries at \$5.00 each = \$ \_\_\_\_\_  
Total: \_\_\_\_\_ entries \$ \_\_\_\_\_

Category 1A - Reef/Ledge - Florida Gulf Coast

1. \_\_\_\_\_ 4. \_\_\_\_\_  
2. \_\_\_\_\_ 5. \_\_\_\_\_  
3. \_\_\_\_\_

Category 1B - Marine Life - Florida Gulf Coast

1. \_\_\_\_\_ 4. \_\_\_\_\_  
2. \_\_\_\_\_ 5. \_\_\_\_\_  
3. \_\_\_\_\_

Category 2A – Reef/Ledge – Florida Non-Local

- 1. \_\_\_\_\_ 4. \_\_\_\_\_
- 2. \_\_\_\_\_ 5. \_\_\_\_\_
- 3. \_\_\_\_\_

Category 2B – Marine Life – Florida Non-Local

- 1. \_\_\_\_\_ 4. \_\_\_\_\_
- 2. \_\_\_\_\_ 5. \_\_\_\_\_
- 3. \_\_\_\_\_

Category 3A – Reef/Ledge – Atlantic / Caribbean

- 1. \_\_\_\_\_ 4. \_\_\_\_\_
- 2. \_\_\_\_\_ 5. \_\_\_\_\_
- 3. \_\_\_\_\_

Category 3B – Marine Life – Atlantic / Caribbean

- 1. \_\_\_\_\_ 4. \_\_\_\_\_
- 2. \_\_\_\_\_ 5. \_\_\_\_\_
- 3. \_\_\_\_\_

Category 4A – Reef/Ledge – Pacific

- 1. \_\_\_\_\_ 4. \_\_\_\_\_
- 2. \_\_\_\_\_ 5. \_\_\_\_\_
- 3. \_\_\_\_\_

Category 4B – Marine Life – Pacific

- 1. \_\_\_\_\_ 4. \_\_\_\_\_
- 2. \_\_\_\_\_ 5. \_\_\_\_\_
- 3. \_\_\_\_\_

Category 5 – Blue Heron Bridge

- 1. \_\_\_\_\_ 4. \_\_\_\_\_
- 2. \_\_\_\_\_ 5. \_\_\_\_\_
- 3. \_\_\_\_\_

Category 6 – Divers Anywhere

- 1. \_\_\_\_\_ 4. \_\_\_\_\_
- 2. \_\_\_\_\_ 5. \_\_\_\_\_
- 3. \_\_\_\_\_

Category 7 – Structures Anywhere

- 1. \_\_\_\_\_ 4. \_\_\_\_\_
- 2. \_\_\_\_\_ 5. \_\_\_\_\_
- 3. \_\_\_\_\_

Category 8 – Club Sponsored Activities above or below water

1. \_\_\_\_\_ 4. \_\_\_\_\_  
2. \_\_\_\_\_ 5. \_\_\_\_\_  
3. \_\_\_\_\_

Category 9 – Creature of the Year – 2023 – Angelfish

1. \_\_\_\_\_

Category 10 – Novice Photographer

1. \_\_\_\_\_

Category 11A – Video – Florida Gulf Coast 1. \_\_\_\_\_

Category 11B – Video – Florida Non-Local 1. \_\_\_\_\_

Category 11C – Video – Non-Florida 1. \_\_\_\_\_

1. Each digital photo must be submitted in .jpg format with the highest resolution possible. Entries must be submitted on a CD or flash drive which is labeled with the entrant's name. E-mail entries will not be accepted.

2. Digital file names must be in the following name convention (with the title matching the one submitted on the Entry Form above). Underscores can be used to separate words, but not special characters such as \$, #, dot (.) or anything not shown in the samples.

Category No. – first initial and last name – consecutive no. of photo entered Example:

2B-jshooter-1-fluffy orange pillow star.jpg

2B-jshooter-2-stone\_crab\_for\_my\_dinner.jpg

2B-jshooter-3-hog on the spit.jpg

2B-jshooter-4-It\_is\_christmas\_in\_the\_keys.jpg

2B-jshooter-5-flamingo tongue.jpg

Video entries will must be submitted on a CD, DVD or flash drive in one of the following formats: MOV (preferred)

MPEG file

WMV file Quick Time file